

	<p style="text-align: center;"><b>A G E N D A</b>  <b>SALISBURY PLANNING BOARD</b></p> <p><b>June 16, 2006</b> <span style="float: right;"><b>4:00 p.m.</b></span></p> <p style="text-align: center;"><b>CITY HALL</b>  <b>City Council Chambers</b>  <b>217 SOUTH MAIN STREET</b></p>
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**I. CALL MEETING TO ORDER**

**II. WELCOME GUESTS AND VISITORS**

**III. INVOCATION**

**IV. APPROVAL OF MINUTES**

- Minutes of May 9, 2006

**V. NEW BUSINESS**

**A. Zoning Map Amendment**

- Explanation of procedure
- Staff Presentation
- Courtesy Hearing
- Board discussion
- Statement of Consistency
- Motion

**1. Z-06-06**

**City of Salisbury**

Annexation Area

From: County Zoning: CBI and MHP

To: City Zoning: M-1 and R-6A

Parcel: Various—30 parcels

Acres: 163.75

**B. Subdivision**

- Staff Presentation
- Courtesy Hearing
- Board Discussion
- Motion

**1. S-04-89**

Re-approval of Corbin Acres Phase 2 and 3

**2. S-07-06**

Subdivision of Tax Map 019-A Parcel 025 into eleven residential lots

## **VII. COMMITTEES**

### **A. Report:**

1. Courtesy Hearings

### **B. Schedule**

1. Sidewalk Prioritization Plan Committee

## **VIII. OTHER BOARD BUSINESS**

### **A. Chairman**

### **B. Other Board members**

### **C. Staff**

## **IX. ADJOURN**

**\*\* Please call Diana Moghrabi at 704-638-5240 if you cannot attend meeting. \*\***

<b>Order of agenda items is subject to change at the request of the Chairman and approval by the Board.</b>
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